# State Annual Report for 2026–2027
## Educational Programs, TEEA Volunteer Hours, and Scholarships

The TEEA Second Vice President for Programs compiles all District Annual Reports into a State Annual Report. Provide a copy of this report to the TEEA President and AgriLife Advisor for distribution at the State Conference.

| PROGRAMS | Program Titles | Number Presented by TEEA Member | Number Presented by Guest Speaker | Number of TEEA attendees | Number of Non-TEEA attendees | Total Number Reached | Materials for Program (dollars) | Program Planning (hours) | Program Length (hours) | Time Value (hours x $36.14=) | Total Donated |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Microplastics | | | | | | | | | | |
| | Motion is Memory | | | | | | | | | | |
| | Texas Courthouses | | | | | | | | | | |
| | Don't Toss It | | | | | | | | | | |
| | Other | | | | | | | | | | |
| | **TOTAL** | | | | | | | | | | |

**HONOR ROLL OF COUNTIES:** Volunteer Hours & Scholarships. Excludes Educational Programs

| **Number of newspaper notices or articles about club meetings/programs:** | | |
|---|---|---|
| **Scholarship Amount** | **4-H (Include scholarship name)** | **Other (adult, etc.)** |
| **$** | | |
| **$** | | |
| **Total $** | | |

**Donations of time or money made by or in the name of the clubs/county/district to support other individuals or groups, including community and FCH projects. *The IRS allows ONLY $0.14 per mile for volunteer mileage.**

| Activities/Projects/ Meetings | Total $ Donated: Mileage ($0.14 per mile*), Materials, Cash | Hours | Value of Time (hours x $36.14 =) | Total Donated |
|---|---|---|---|---|
| TEEA | $ | | | $ |
| 4-H | $ | | | $ |
| Community | $ | | | $ |
| Clover Cash | | | | $ |
| Dollars for Scholars | | | | $ |
| Scholarships | | | | $ |
| | | | **Total Donated: $** | |

| Total Program Dollars | + | Total Honor Roll of Counties Dollars | = | Total Value Donated for Year 2026-2027 |
|---|---|---|---|---|
| $_____ | | $_____ | | $_____ |

*Remember to include program highlights on page 2.

# Annual Program Highlight

Give a program highlight describing special accomplishments.