_____ County Association Monthly Report, 2026-2027

Educational Programs, TEEA Volunteer Hours, and Scholarships for _____ (month)

The County Chair completes a monthly report as necessary for County Association-sponsored educational events and provides a copy to the county Extension agent - FCH. **This report is not a summary of club monthly reports.** A copy will be retained for County Association records to aggregate into a County Association Annual Report.

PROGRAMS	Program Titles	Number Presented by Club Member	Number Presented by Guest Speaker	Number of TEEA attendees	Number of Non-TEEA attendees	Total Number Reached	Materials for Program (dollars)	Program Planning (hours)	Program Length (hours)	Time Value (hours x $36.14 =)	Total Donated
	Microplastics										
	Memory is Motion										
	Texas Courthouses										
	Don't Toss It										
	Other										
	TOTAL										

Total from Attendance at TEEA Monthly Meeting and non-TEEA Presentations (F = Female; M = Male)												
White		Black		Hispanic		American Indian		Asian/Pac. Islander		Total		Total Number
F	M	F	M	F	M	F	M	F	M	F	M	

HONOR ROLL OF COUNTIES: Volunteer Hours & Scholarships. Excludes Educational Programs					
	Number of newspaper notices or articles about club meetings/programs:				
	Scholarship Amount	**4-H (Include scholarship name)**			**Other (adult, etc.)**
	$				
	$				
	Total $				
	Donations of time or money made by or in the name of the county to support other individuals or groups, including community and FCH projects. *The IRS allows ONLY $0.14 per mile for volunteer mileage.				
	Activities/Projects/ Meetings	**Total $ Donated: Mileage ($0.14 per mile*), Materials, Cash**	**Hours**	**Value of Time (hours x $36.14 =)**	**Total Donated**
	TEEA	$			$
	4-H	$			$
	Community	$			$
	Clover Cash				$
	Dollars for Scholars				$
	Scholarships				$
				Total Donated: $	

Total Program Dollars	+	Total Honor Roll of Counties Dollars	=	Total Value Donated for Month of _____
$_____		$_____		$_____

*Remember to include program highlights on page 2.

Optional Monthly Program Highlight

Give a program highlight describing special accomplishments.