

## County Association Monthly Report, 2024-2025

### Educational Programs, TEEA Volunteer Hours, and Scholarships for \_\_\_\_\_ (month)

The County Chair completes a monthly report as necessary for County Association-sponsored educational events and provides a copy to the county Extension agent - FCH. **This report is not a summary of club monthly reports.** A copy will be retained for County Association records to aggregate into a County Association Annual Report.

PROGRAMS	Program Titles	Number Presented by Club Member	Number Presented by Guest Speaker	Number of TEEA attendees	Number of Non-TEEA attendees	Total Number Reached	Materials for Program (dollars)	Program Planning (hours)	Program Length (hours)	Time Value (hours x \$33.49=)	Total Donated
	Reducing Stroke										
	Financial House										
	Nurtured by Nature										
	Foraging for Food										
	Other										
	<b>TOTAL</b>										

Total from Attendance at TEEA Monthly Meeting and non-TEEA Presentations (F = Female; M = Male)												
White		Black		Hispanic		American Indian		Asian/Pac. Islander		Total		Total Number
F	M	F	M	F	M	F	M	F	M	F	M	

HONOR ROLL OF COUNTIES: Volunteer Hours & Scholarships. Excludes Educational Programs	Number of newspaper notices or articles about club meetings/programs:				
	Scholarship Amount	4-H (Include scholarship name)	Other (adult, etc.)		
	\$				
	\$				
	<b>Total \$</b>				
	Donations of time or money made by or in the name of the county to support other individuals or groups, including community and FCH projects. *The IRS allows ONLY \$0.14 per mile for volunteer mileage.				
	Activities/Projects/ Meetings	Total \$ Donated: Mileage (\$0.14 per mile*), Materials, Cash	Hours	Value of Time (hours x \$33.49 =)	Total Donated
	TEEA	\$			\$
	4-H	\$			\$
	Community	\$			\$
Coins for 4-H Center				\$	
Dollars for Scholars				\$	
Scholarships				\$	
				<b>Total Donated: \$</b>	

<b>Total Program Dollars</b>	+	<b>Total Honor Roll of Counties Dollars</b>	=	<b>Total Value Donated for Month of _____</b>
\$ _____		\$ _____		\$ _____

\*Remember to include program highlights on page 2.

## Optional Monthly Program Highlight

Give a program highlight describing special accomplishments.